



**RICE LAKE AREA SCHOOL DISTRICT
BOE BUILDINGS & GROUNDS COMMITTEE
HIGH SCHOOL WARRIORS CONFERENCE ROOM**

**Thursday, October 11, 2018
5:30 p.m.**

AGENDA

- I. Call to Order
- II. Roll Call
- III. Statement of Notice Given Pursuant to Wisconsin Statutes 19.84
- IV. Review and Approve Minutes from the June 11, 2018 Meeting
- V. Swimming Pool
- VI. Middle School Project Update
- VII. Maintenance Building
- VIII. 5-Year Plan
- IX. Tainter Staff Bathroom
- X. High School Office Renovation
- XI. Tainter Snow Blower
- XII. Friess Family Community Campus Open Hours Signage
- XIII. High School Auditorium Lighting and Curtain
- XIV. Tainter Main Office Entrance Signage
- XV. Other
- XVI. Next Meeting Date
- XVII. Adjourn